

# Library Books Added in December 2017

## Art

**Hold Still: A Memoir With Photographs** / Sally Mann.  
New York: Little, Brown and Company, 2015.  
TR140.M345 A3 2015

**Mid-Century Modern Dinnerware : A Pictorial Guide : Red Wing To Winfield** / by Michael Pratt.  
Atglen, PA : Schiffer Pub., 2003.  
NK4695.T33 P73 2003

**Myths: Tales of the Greek and Roman Gods** / Lucia Impelluso.  
New York, NY: Abrams, 2008.  
N7760 .I56 2008

**Tiaras: A History of Splendour** / Geoffrey C. Munn.  
Woodbridge, Suffolk; [Wappingers' Falls, NY]: Antique Collectors' Club, 2001.  
NK7423 .M85 2001

## Business

**Foundations of Financial Management** / Stanley B. Block, Geoffrey A. Hirt, Bartley R. Danielsen.  
13th ed.  
Boston: McGraw-Hill Irwin, 2009.  
HG4026 .B589 2009

**Introduction To Management Science** / Bernard W. Taylor III. , 10th ed.  
Upper Saddle River, N.J.: Prentice Hall, 2010.  
T56 .T38 2010

**Leadership Pyramid: Today's Effort Determines Tomorrow's Success** / Pate, Juston C.  
Indianapolis, IN: Dog Ear Publishing, Llc, 2013.  
HD57.7 P380 2013

*Written by ECTC President Dr. Juston Pate*

**Macroeconomics: Principles & Applications** / Robert E. Hall, Mark Lieberman. , 5th ed.  
Australia; Mason, OH: South-Western Cengage Learning, 2010.  
HB172.5 .H346 2010

## Computing

**Coding All-In-One** / by Nikhil Abraham, Andy Harris, Eva Holland, Joris Meys, Luca Massaron, Chris Minnick, John Paul Mueller, and Andrie de Vries.

Hoboken, NJ : John Wiley & Sons, Inc., [2017].

QA76.6 .A2573 2017

## Education

**Encyclopedia Of Education And Human Development** / Stephen J. Farenga and Daniel Ness, editors; Armonk, N.Y. : M.E. Sharpe, c2005.

Reference LB15 .E473 2005

**Student Engagement In Higher Education: Theoretical Perspectives And Practical Approaches For Diverse Populations** / edited by Stephen John Quaye and Shaun R. Harper,

New York : Routledge, 2015.

LB2342.92 .S78 2015

## Fiction, Poetry and Creative Non-fiction

**American Gods** / Neil Gaiman

New York, NY : William Morrow : an Imprint of HarperCollins Publishers, 2013.

PR6057.A319 A84 2013

*Winner of the 2002 Hugo, Nebula, Locus, SFX Magazine and Bram Stoker Awards for Best Novel; nominated for the 2001 BSFA Award as well as the 2002 World Fantasy, International Horror Guild and Mythopoeic, and British Fantasy awards. Winner of the 2003 Geffen Award.*

**Birds of Opulence** / Crystal Wilkinson.

Lexington, Kentucky: The University Press of Kentucky, [2016]

Kentucky PS3573.I44184 B57 2016

*Winner of the 10th Ernest J. Gaines Award for Literary Excellence, the 2017 Judy Young Gaines Prize for Fiction, and 017 Weatherford Award for Appalachian Fiction*

**Handmaid's Tale** / Margaret Atwood.

New York: Anchor Books, 1998, c1986.

PR9199.3.A8 H3 1998

*1985 Governor General's Award; 1987 Arthur C. Clarke Award; nominated for the 1986 Nebula Award, the 1986 Booker Prize, and the 1987 Prometheus Award. Adapted into film, television series and opera.*

**Legacy of Spies** / John le Carré.  
New York, New York: Viking, [2017]  
PR6062.E33 L44 2017

*New York Times Bestseller; Amazon Best Books*

**Milk And Honey** / Rupi Kaur.  
Kansas City, Missouri : Andrews McMeel Publishing, [2015]  
PR9199.4.K377 A6 2015

*Number One on the New York Times Bestseller list; Amazon BestSeller in Poetry*

**Norton Anthology Of World Literature** / edited by Sarah Lawall and Maynard Mack  
New York: Norton, 2001-2002.  
PN6014 .N66 2001

**Ordinary Light: A Memoir** / Tracy K. Smith. , First Vintage books edition.  
New York: Vintage, 2016.  
PS3619.M5955 Z46 2016

*New York Times Notable Book; Best Books of the Year – NPR, Washington Post, SF Chronicle, Oprah.com, Denver Post*

**Your Blues Ain't Like Mine** / Bebe Moore Campbell  
New York : One World Books, 2007, c1992.  
PS3553.A4395 Y68 2007

*New York Times Notable Book*

## Graphic Novels

**Tale of the Batman : Gotham by gaslight** / Brian Augustyn, Michael Mignola, P. Craig Russell, Eduardo Barreto ; [Batman created by Bob Kane].  
New York, NY : DC Comics, c2006.  
PN6728.B37 G6 2006

**Y : The Last Man** / Brian K. Vaughan, writer  
New York, N.Y. : DC Comics, c2003-c2008.  
PN6728.Y2 V38 2003

## History

**Blood In The Water: The Attica Prison Uprising Of 1971 And Its Legacy** / Heather Ann Thompson.  
New York: Pantheon Books, [2016]  
HV9475.N716 T46 2016

*Winner of 2017 National Book Award for Nonfiction*

**Horizon Book Of The Elizabethan World**, by the editors of Horizon magazine; editor in charge: Norman Kotker ; author: Lacey Baldwin Smith.  
New York: American Heritage Pub. Co.; book trade distribution by Houghton Mifflin, Boston, 1967  
DA355.S63

**Other Slavery: The Uncovered Story Of Indian Enslavement In America** / Andrés Reséndez.  
Boston; New York: Houghton Mifflin Harcourt, 2016.  
E98.S6 R47 2016

**Stamped From The Beginning: The Definitive History Of Racist Ideas In America** / Ibram X. Kendi.  
New York: Nation Books, [2016]  
E185.61 .K358 2016

## Mathematics

**Algebra and Trigonometry: Graphs And Models** / Marvin L. Bittinger [and others]. 5th ed.  
Boston: Pearson Addison Wesley, 2013.  
QA152.3 .A49 2013

**Differential Equations for Dummies** / by Steven Holzner.  
Hoboken, NJ: Wiley Pub. ; Chichester : John Wiley [distributor], c2008.  
QA371 .H685 2008

**Linear Algebra for Dummies** / by Mary Jane Sterling.  
Hoboken, NJ; [Chicester] : Wiley, c2009.  
QA184.2 .S74 2009

**Probability For Dummies** / Deborah Rumsey.  
Hoboken, N.J. : Wiley ; Chichester : John Wiley [distributor], 2006.  
QA273.15 .R86 2006

## Politics and Government

**American Political Dictionary** / Jack C. Plano, Milton Greenberg. , 11th ed.  
Fort Worth, Tex.: Harcourt College Publishers, 2002.  
Reference JK9 .P55 2002

## Science

**Bergey's Manual of Determinative Bacteriology** / [edited by] John G. Holt [and others]. , 9th ed.  
Baltimore: Williams & Wilkins, 1993.  
QR81 .A5 1993

**Cartoon Guide to Physics** / Larry Gonick and Art Huffman.  
New York, NY: HarperPerennial, 1991, c1990.  
QC24.5 .G66 1991

**Developmental Biology** / Scott F. Gilbert. , 9th ed.  
Sunderland, Mass.: Sinauer Associates, 2010.  
QL955 .G48 2010

**Elegant Universe: Superstrings, Hidden Dimensions, And The Quest For The Ultimate Theory**  
Greene, B. (Brian), 1963-  
New York: Vintage Books, 2000.  
QC794.6.S85 G75 2000

*Winner of Royal Society Prize for Science Books; finalist for the Pulitzer Prize Nonfiction; Phi Beta Kappa Award in Science*

**Hole in the Universe: How Scientists Peered Over the Edge of Emptiness and Found Everything**  
K.C. Cole.  
New York: Harcourt, 2001.  
QC6 .C62 2001

**Imaginary Weapons: A Journey through the Pentagon's Scientific Underworld** / Sharon Weinberger.  
New York, N.Y.: Nation Books, 2006.  
UF503 .W46 2006

**Physics for Dummies** / by Stephen Holzner.  
Hoboken, NJ: Wiley, c2006.  
QC23.2 .H65 2006

**Short History of Nearly Everything** / Bill Bryson. , 1st ed.  
New York: Broadway Books, 2003.  
Q162 .B88 2003  
*2004 Aventis Prize for best general science book; 2005 EU Descartes Prize for science communication*

**Universe in A Nutshell** / Stephen Hawking.  
New York: Bantam Books, c2001.  
QC174.12 .H39 2001

## **Sociology**

**All That Is Native & Fine: The Politics of Culture In An American Region** / David E. Whisnant.  
Chapel Hill: University of North Carolina Press, c1983.  
F217.A65 W47 1983  
*Since its original publication in 1983, David Whisnant's All That Is Native and Fine has been one of the central texts in Appalachian studies*

**Between The World and Me** / Ta-Nehisi Coates.  
New York: Spiegel & Grau, [2015]  
E185.615 .C6335 2015

*New York Times Bestseller; 2015 National Book Award for Nonfiction; finalist for the 2016 Pulitzer Prize for General Non-Fiction*

**Diversity In Families** / Maxine Baca Zinn, D. Stanley Eitzen. , 7th ed.  
Boston: Allyn and Bacon, 2005.  
HQ536 .Z54 2005

**Fortune Cookie Chronicles: Adventures In The World Of Chinese Food** / Jennifer 8. Lee. , 1st ed.  
New York, NY: Twelve, 2008.  
TX945.4 .L44 2008

**Sociology: The Core** / Michael Hughes, Carolyn J. Kroehler. , 9th ed.  
Boston: McGraw Hill/Higher Education, 2009.  
HM585 .H84 2009

**Strangers in Their Own Land: Anger and Mourning on the American right** / Arlie Russell Hochschild.  
New York: New Press, 2016.  
JC573.2.U6 H624 2016

*New York Times Bestseller; National Book Award Finalist*

**Table Comes First: Family, France, And The Meaning Of Food** / Adam Gopnik.  
New York: Knopf, 2011  
GT2850 .G67 2011

**World Regional Geography: Global Patterns, Local Lives** / Lydia Mihelič Pulsipher, Alex A. Pulsipher  
New York: W.H. Freeman, 2008.  
G128 .P85 2008

## Other

**Chicago Manual of Style.** , Seventeenth edition.  
Chicago: The University of Chicago Press, 2017.  
Z253 .U69 2017

**How To Cook Without A Book: Recipes And Techniques Every Cook Should Know By Heart** / Pam Anderson.  
New York: Broadway Books, 2000.  
TX833.5 .A46 2000

**Prairie Recipes and Kitchen Antiques** / by Wilma Kurtis and Anita Gold.  
Chicago: Bonus Books, 1993. TX715 .K94 1993